



NEW MEXICO BEEF AMBASSADOR CONTEST ENTRY FORM

ENTRY DEADLINE: MARCH 1, 2017

SENIOR CONTESTANT _____ JUNIOR CONTESTANT _____ (Check one)
(Ages 18-20 by entry date) (Ages 15-17 by entry date)

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

CELL PHONE #: _____

E-MAIL: _____ SCHOOL/COLLEGE _____

ORGANIZATIONS/ASSOCIATIONS:

(List High School, Collegiate and/or Beef Industry organizations and associations)

AGRICULTURE RELATED AWARDS & RECOGNITION:

OTHER BEEF INDUSTRY RELATED EXPERIENCES:

NAMES OF PARENTS: _____

LOCAL NEWSPAPER: (Name of newspaper and editor, phone number & address)

CONTEST DATE: March 31, 2017 ---- NMSU Campus, Las Cruces

Mail or Email to:

Shelly Hathorn ----- New Mexico Beef Ambassador Chair
San Juan County Extension Service, 213A South Oliver Dr., Aztec, NM 87410
575-447-7447(cell) or 505-334-9496 (office) E-mail: shporter@nmsu.edu