

---

---

## MEMBERS ONLY

# 2017 Joint Stockmen's Convention \* Nov. 30 – Dec 3 EARLY BIRD REGISTRATION

Register by **NOVEMBER 11, 2017 & SAVE \$25 A Head**  
**Early Bird Registration = \$150 per person**

*Includes 2 luncheons, dinner/dance, trade show & reception, special speakers/ LOTS OF FUN!*

(Please Note: Some events have a separate fee - see below)

Call the **CROWNE PLAZA NOW** for room reservations **866-384-4934**  
**Ask for the \$81+ tax rate for the Joint Stockmen**

### Schedule Highlights

**Thursday \* November 30, 2017**

- Zoetis Cattlemen's College
- Trade Show Reception** *hosted by the New Mexico Beef Council & Trade Show Exhibitors*

**Friday \* December 1, 2017**

- NMCGA Board Meeting *sponsored Clovis Livestock Auction*
- Family Luncheon** *sponsored by Farm Credit of New Mexico*
- Christmas Cowboy Style!** *sponsored by Multimin, USA, Inc. with special guests ( Tickets \$50/person or \$70/couple)*

**Saturday \* December 2, 2017**

- Committee Meetings  Board Meetings  General Session
- Stockmen's Awards Luncheon** *sponsored by Hi Pro Feeds & Boehringer-Ingelheim / Animal Health International, Inc.*
- Awards Banquet** *sponsored by Council for Biotechnology Information*

*Registrations received or postmarked after November 15th will be \$175... no exceptions*

---

Here's my check for \$ \_\_\_\_\_ for \_\_\_\_\_ registrations (*\$150/person*)

\_\_\_\_\_ **Cattlemen's College fees** (*\$30/person*)

\_\_\_\_\_ **Cowboy Christmas Party** (*\$50/person - \$70/couple*)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY STATE ZIP \_\_\_\_\_

TELEPHONE/EMAIL \_\_\_\_\_

Mail your **EARLY BIRD Registration** by **11.15.17** to: **NMCGA, P.O. Box 7517, Albuquerque NM 87194**  
**Payment non refundable**

---

---